

C.T.I.W
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UNOFFICIAL COPY

QUIT CLAIM DEED

THE GRANTOR
CFBC 3608-10 S. ELLIS, INC., a corporation created and existing under the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of TEN (\$10.00) DOLLARS, and other good and Valuable considerations in hand paid, and pursuant to the authority of the Board of Directors of said corporation, CONVEY(s) and QUIT CLAIM(s) to William H. Dorsey, 606 South 21st Avenue, Maywood, IL 60153, all interest in the following described Real Estate situated in Cook County, Illinois, commonly known as 3608-10 S. Ellis, Unit 1S, Chicago, IL 60653, legally described as:

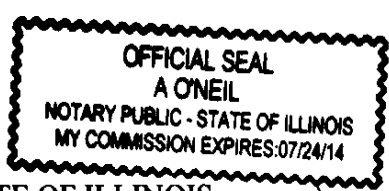


Doc#: 1208833085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2012 01:48 PM Pg: 1 of 2

PLEASE SEE THE LEGAL DESCRIPTION ATTACHED HERETO

Permanent Real Estate Index Number(s): 17-34-409-036 1004
Address(es) of Real Estate: 3608-10 S. Ellis, Unit 1S, Chicago, IL 60653

In Witness Whereof, said GRANTOR has caused its name to be signed to these presents by BENJAMIN J PICKEL and attested to by ALEXANDER DUREK, the designated corporate officers of CFBC 3608-10 S. ELLIS, INC.



CFBC 3608-10 S. ELLIS, INC.
By [Signature]
Attest [Signature]

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alexander Durek, personally known to me to be the Assistant Vice President and Benjamin J Pickel personally known to me to be the President of CFBC 3608-10 S. ELLIS, INC., and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that as such Benjamin Pickel and Alexander Durek they signed and delivered the said instrument as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of March, 2012.

[Signature]
(NOTARY PUBLIC)

This instrument was prepared by: Jeffrey T. Cernek, 1701 East Lake Avenue, # 460, Glenview, IL 60025

MAIL TO: Shawn Bolger
10009 GRAND # 205
FRANKLIN PARK IL 60131

SEND TAX BILLS TO:
William J. Dorsey Jr
3608-10 S. Ellis
130 South
Chicago, IL 60653

S Y
P 2
S N
SC Y
INT INT

BOX 333-CP

UNOFFICIAL COPY

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Legal Description

of the premises commonly known as: 3608-10 S. Ellis, Unit 1S, Chicago, IL

PARCEL 1: UNIT-1S IN THE RESIDENCES OF OLYMPIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

PARCEL A: LOT 1 IN WALKER'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 59 AND THE NORTH PART OF LOT 1 IN THE SUBDIVISION OF LOTS 60 AND 61 IN ELLIS' EAST ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,

PARCEL B: THE SOUTHERLY 33 FEET OF THE EAST 1/2 OF LOT 58 IN ELLIS' EAST ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 34 AND FRACTIONAL SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0925410050, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

REAL ESTATE TRANSFER 03/15/2012



CHICAGO:	\$750.00
CTA:	\$300.00
TOTAL:	\$1,050.00

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REAL ESTATE TRANSFER 03/15/2012



COOK	\$50.00
ILLINOIS:	\$100.00
TOTAL:	\$150.00

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