

UNOFFICIAL COPY

RELEASE OF
MORTGAGE or TRUST
BY CORPORATION
(ILLINOIS)



Doc#: 1208833025 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2012 09:27 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKE FOREST BANK AND TRUST CO. of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by Mortgage, hereinafter mentioned, and of sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM to Stephanie G. Letchinger married to James D. Letchinger, representatives, assigns, all the right, title, rest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage dated January 3, 2006 recorded in the Recorder's Office of Cook County, in the State of Illinois book--- of records, on page---, as Document #072211599 respectively, to the premises therein described as follows, situated in Cook County, Illinois to wit:

See Exhibit "A" attached

Permanent Identification Number: 14-30-223-274 & 14-30-223-275

Property commonly known as: 2856 Hermitage Ave., Chicago, IL 60657

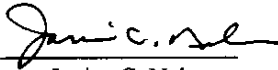
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Witness our hands and seals, this 20th day March, 2012

LAKE FOREST BANK AND TRUST CO.

BY: 
Janice C. Nelson

ITS: Senior Vice President

BY: 
Lori T. Higgins

ITS: Senior Vice President

This instrument was prepared by:

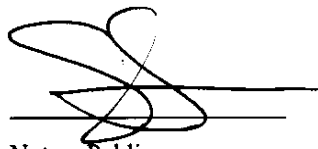
Lake Forest Bank and Trust Co.
727 N. Bank Lane
Lake Forest, IL 60045

STATE OF ILLINOIS

COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice C. Nelson, personally known to me to be a Senior Vice President of said corporation, at Lake Forest Bank & Trust Co., an Illinois corporation, and Lori T. Higgins personally known to me to be a Senior Vice President of said corporation, and personally known to be persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President, and Senior Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 20th day of March, 2012


Notary Public

Commission Expires 7/31/2014

Mail To:

JAMES D LETCHINGER
STEPHANIE G LETCHINGER
2856 HERMITAGE AVE
CHICAGO IL 60657-1283



AUG. 6. 2007 2:09PM

LAKE FOREST BANK

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NO. 8780

P. 2

Exhibit "A"

PARCEL 1:

A PARCEL OF LAND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH $00^{\circ} 13' 08''$ WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH $89^{\circ} 18' 55''$ EAST 229.60 FEET; THENCE NORTH $00^{\circ} 36' 45''$ WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH $21^{\circ} 46' 33''$ EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH $00^{\circ} 01' 10''$ WEST 4.76 FEET; THENCE SOUTH $88^{\circ} 54' 24''$ WEST 186.07 FEET; THENCE NORTH $02^{\circ} 32' 06''$ WEST 61.02 FEET; THENCE SOUTH $87^{\circ} 27' 54''$ WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUTH $00^{\circ} 13' 08''$ EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH $00^{\circ} 13' 08''$ WEST ALONG THE WEST LINE OF SAID TRACT 125.29 FEET; THENCE NORTH $89^{\circ} 23' 15''$ EAST 178.74 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH $89^{\circ} 23' 15''$ EAST 25.00 FEET; THENCE SOUTH $00^{\circ} 36' 45''$ EAST 125.03 FEET TO THE SOUTH LINE OF TRACT; THENCE SOUTH $89^{\circ} 18' 55''$ WEST ALONG THE SOUTH LINE 25.00 FEET; THENCE NORTH $00^{\circ} 36' 45''$ WEST 125.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: PROPOSED LOT 16 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

A PARCEL OF LAND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH $00^{\circ} 13' 08''$ WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH $89^{\circ} 18' 55''$ EAST 229.60 FEET; THENCE NORTH $00^{\circ} 36' 45''$ WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH $21^{\circ} 46' 33''$ EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH $00^{\circ} 01' 10''$ WEST 4.76 FEET; THENCE SOUTH $88^{\circ} 54' 24''$ WEST 186.07 FEET; THENCE NORTH $02^{\circ} 32' 06''$ WEST 61.02 FEET; THENCE SOUTH $87^{\circ} 27' 54''$ WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUTH $00^{\circ} 13' 08''$ EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH $00^{\circ} 13' 08''$ WEST ALONG THE WEST LINE

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Exhibit "A" cont'd.

OF SAID TRACT 125.29 FEET; THENCE NORTH 89° 23' 15" EAST 203.74 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89° 23' 15" EAST 25.00 FEET; THENCE SOUTH 00° 36' 45" EAST 125.00 FEET TO THE SOUTH LINE OF TRACT; THENCE SOUTH 89° 18' 55" WEST ALONG THE SOUTH LINE 25.00 FEET; THENCE NORTH 00° 36' 45" WEST 125.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: PROPOSED LOT 17 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.