

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Loan #: 0755986387

Doc#: 1208839059 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/28/2012 09:59 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 900, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 10/13/2006, and made by BRETT HALSEY AND MARIAN HALSEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN and recorded 11/06/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0631005162 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 29-10-300-030-0000

Property more commonly known as: 15024 WABASH AVENUE, SOUTH HOLLAND, IL 60473

Dated on 03/11 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

By: Tobias Bryant  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 03/11 /2012 (MM/DD/YYYY) by Tobias Bryant as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Karen B. McAdams  
KAREN B. McADAMS  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 15929470 -- WAMU CJ3619038 MIN 100194430005567295 MERS PHONE 1-888-679-MERS FRMIL1



\*15929470\*

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT YES

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'EXHIBIT A'

LOT 5 IN BLOCK 1 IN CALUMET STATE SIBLEY FIRST ADDITION, BEING A SUBDIVISION OF LOT 5 AND THE NORTH 466.50 FEET OF LOT 4, IN MARJE VELD'S SUBDIVISION OF LOTS 3 AND 4 OF A SUBDIVISION OF THE EAST 1/2 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A SUBDIVISION OF LOT 'A' IN BLOCK 1 AND LOT 'B' IN BLOCK 10 IN CALUMET STATE SIBLEY ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 242.88 FEET OF THE NORTH 1320 FEET OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



\*15919470\*

Property of Cook County Clerk's Office