UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3013719830



Doc#: 1208839004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/28/2012 08:46 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, Mc 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the describe and Nortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATICALA ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 05/03/2007, and nade by ISIDRO ZAMORA to WASHINGTON MUTUAL BANK, FA and recorded 05/30/2007 in the records of the Recorder (a Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0715050079 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

LOT 4 IN BLOCK 1 IN S.E. GROSS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF TEH NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-35-119-021-0000

Property more commonly known as:3709 W PALMER ST, CHICAGO, IL 63647

--3

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVED OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, who, being authorized to do so, one ated the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WIDINE Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 15869486 -- WAMU DP3622051 FRMIL1

\*15869486\*