

UNOFFICIAL COPY



1208839015

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1208839015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/28/2012 08:54 AM Pg: 1 of 2

Loan #: 2418481874

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **VIVIAN A. TEDFORD A/K/A VIVIAN ANNE TEDFORD** to **ALLIANT CREDIT UNION** bearing the date 07/31/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0923257147.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 426 S AUSTIN BLVD APT 2-S, OAK PARK, IL 60304-1781

Tax Code/PIN: 16-17-131-025-1007, 16-17-131-025-1007

Dated on 03/ 13 /2012 (MM/DD/YYYY)

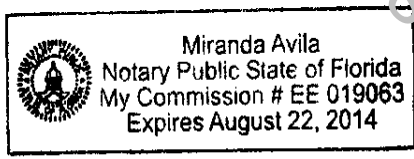
ALLIANT CREDIT UNION

By:
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 13 /2012 (MM/DD/YYYY), by ELSA MCKINNON as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15871564 3@ CJ3626805 FORM1\RCNIL1



15871564

S Yes
P 2
S NO
M NO
SC Yes
E YES
INT 1/15

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 2S AND P-1 IN COLUMBUS COURT CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94950154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-17-131-025-1007 (Parcel #1)
16-17-131-025-1009 (Parcel #2)

Clerk of Cook County Clerk's Office