Doc#: 1208949010 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2012 01:43 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Know all Men by these Presents, that the VILLAGE OF SCHAUMBURG

Does hereby Remise, Convey, Release and Quit-Claim unto the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and mortgage rider bearing date the day of January 30, 2007, and recorded in the Recorder's Office of Cook county, in the State of Illinois, in Book of Records, as Document No. 0706655148 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

HOMES OF WINDSONG CONDOMINIUM AS UNIT 2-3 IN CARRAIGE DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL WINDSONG CAPATGAGEHOMES OF ESTATE: CERTAIN LOTS ΙN SUBDIVISION OF PART OF THE NORTHERST 1/4 O FTHE SECTION 18, TOWNSHIP 41, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT AS DOCUMENT NUMBER DECLARATION OF CONDOMINIUM RECORDED 87229431 AND AS AMENDED FROM TIME TO TIME POSETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2133 SOUTHWIND CIRCLE, SCHAUMBURG

PIN: 07-18-207-039-1003

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the VILLAGE OF SCHAUMBURG hath hereunto caused and these presents to be signed by its Village President, the $23^{\rm rd}$ day of February, 2012.

By: Wan-

Al Larson, Village President

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Al Larson, is (are) personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as Village President signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right homestead.

Given under my hand and official seal, this 23nd day of

February, 20/2.

Notary Public

OF () A SEAL CARNIEN A SELLE NOTARY PUBLIC - STATE US LLINOIS MY COMMISSION EXPIRE? 03/24/15 OFFICIA
CARMEN M SELVE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPRESIONALS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND MORTGAGE RIDER WAS FILED.

Prepared by:

Village of Schaumburg

Planning Services Division

101 Schaumburg Court Schaumburg, IL 60103