

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **41214182664590715**
Tax ID: **31-12-304-003-0000 VOL.**
Property Address:
3113 Scott Cres
Flossmoor, IL 60422-1729
ILOv2-AM 17662326 3/29/2012

This space for Recorder's use

MIN #: 1000157-0007067838-4 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

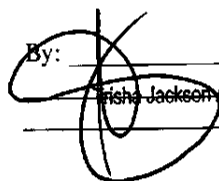
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS INC.**
Borrower(s): **ROGER STEWART, AND WILLIE A STEWART, HUSBAND AND WIFE**
Date of Mortgage: **9/18/2006** Original Loan Amount: **\$304,000.00**
Recorded in **Cook County, IL** on: **10/16/2006**, book **N/A**, page **N/A** and instrument number **0628902176**

Property Legal Description:
LEGAL DESCRIPTION: THAT PART OF LOT ELEVEN (11) IN BLOCK TWO (2) IN HEATHER HILL 1ST ADDITION (HEREINAFTER DESCRIBED FALLING WITHIN THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN HEATHER HILL 1ST ADDITION, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1964, AS DOCUMENT NUMBER 2140267, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 31-12-304-003-0000 VOL. 0178 AND 31-12-304-004-0000 VOL. 0178
PROPERTY ADDRESS: 3113 SCOTT CRESCENT, FLOSSMOOR, ILLINOIS 60422-1729

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAR 26 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Trisha Jackson Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On MAR 26 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Navid Paktan (Seal)
My Commission Expires: 3-11-13

