

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1922282270911696**
Tax ID: **6-00-223-021-0000**

Property Address:
2404 Ridgeland Ave
Berwyn, IL 60402-2431

IL0V2-AM 17695706

3/24/2012

This space for Recorder's use

MIN #: 100241010013373424

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-RM1** whose address is **135 S LASALLE ST1740, CHICAGO, IL 60603** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RESMAE MORTGAGE CORPORATION**

Borrower(s): **JOSE R. BORRERO**

Date of Mortgage: **12/28/2005** Original Loan Amount: **\$221,600.00**

Recorded in **Cook County, IL** on: **1/19/2006**, book **N/A**, page **N/A** and instrument number **0601940106**

Property Legal Description:

LOT 2 IN 25TH STREET LAND TRUST SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 MAR 26 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Trisha Jackson Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On MAR 26 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Navid Paktan (Seal)
My Commission Expires: 3-11-13

