

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
Reverse Mortgage Solutions, Inc.
2727 Spring Creek Drive
Spring, TX 77373



DocID# 9726801100300269915572

Tax ID: 20-33-217-032

Property Address:
**8140 SOUTH PRINCETON AVENUE
CHICAGO, IL 606266000**

IL0v2-AM 18022628

3/27/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **REVERSE MORTGAGE SOLUTIONS, INC.** whose address is **2727 SPRING CREEK DRIVE, SPRING, TX 77373** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST MIDWEST BANK**
Borrower(s): **RHODA A. SMITH, A SINGLE WOMAN**
Date of Mortgage: **11/10/2003** Original Loan Amount: **\$213,000.00**
Recorded in **Cook County, IL** on: **11/21/2003**, book **N/A**, page **N/A** and instrument number **0332516269**

Property Legal Description:
EXHIBIT A TO THE MORTGAGE GIVEN ON NOVEMBER 10, 2003, BY RHODA A. SMITH, A SINGLE WOMAN ("BORROWER") TO FIRST MIDWEST BANK ("LENDER"). THE PROPERTY IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 14 IN HARVARD RESUBDIVISION OF LOTS 3 TO 40 IN BLOCK 5 AND LOTS 1 TO 42 IN BLOCK 5 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO: 20-33-217-032

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~MAR 27 2012~~

BANK OF AMERICA, N.A.

By: Jeanine Abramoff
Jeanine Abramoff
Assistant Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On MAR 27 2012 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks

Notary Public: Violet Thomas-Hicks

My Commission Expires: October 28, 2012

(Seal)

