Recording Requested By:

Bank of America

Prepared By: Diana De Avila

450 E. Boundary St.

Chapin, SC 29036

888-603-9011

When recorded mail to:

CoreLogic .

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

, AQ

DocID#

3518901960676934

Tax ID:

16-02-217-013-0000

Tun II.

Property Address: 3425 W Hirsch St

Chicago, IL 60651-2315

IL0v2-AM 17756381

3/26/2012

This space for Recorder's us

MIN #: 1000157-0005241808-0

MERS Phone #. 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does here of grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF IT W YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQ JITY LOAN TRUST, SERIES 2005-E whose address is 226 W MONROW ST 26FL, CHICAGO, IL 60670 all bone ficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC

Borrower(s):

SUSAN ORTEGA, A SINGLE WOMAN

Date of Mortgage: 6/20/2005

Original Loan Amount: \$48,000.00

Recorded in Cook County, IL on: 7/6/2005, book N/A, page N/A and instrumen in mber 0518726120

Property Legal Description:

LOT 111 IN DICKEY'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PERMANENT INDEX #'S: 16-02-217-013-0000 VOL. 0538 PROPERTY ADDRESS: 3425 W &ST HIRSCH STREET, CHICAGO, ILLINOIS 60651-2315

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 2.6. 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bud Kamyabi

Assistant Secretary

1208908111 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura Becki E. Cameron, Notary Public \_\_\_\_, Notary Public, personally \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Becki E. Cameron (Seal) Notary Public: Zs,

Dr. Cook County Clark's Office May 28, 2014 My Commission Expires: