

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 11215401324769512

Tax ID: 19-18-131-039-0000

Property Address:

**5840 S Oak Park Ave**  
**Chicago, IL 60638-3232**

IL0v2-AM 17746778

3/29/2012

This space for Recorder's use

MIN #: 1000157-0007587826-0

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOMEEQUITY LOAN TRUST, SERIES 2007-A** whose address is **226 W MONTGOMERY ST 26FL, CHICAGO, IL 60670** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC**

Borrower(s): **JOSE C CHAVEZ A/K/A JOSE CARLOS CHAVEZ AND OLGA CHAVEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/22/2006** Original Loan Amount: **\$18,830.00**

Recorded in **Cook County, IL** on: **2/7/2007**, book **N/A**, page **N/A** and instrument number **0703833078**

Property Legal Description:

**LOT 17 IN BLOCK 78 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19-18-131-039-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

03/26/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Mary Ann Hierman  
**Mary Ann Hierman**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On MAR 26 2012 before me, L A Llanos, Notary Public, personally appeared Mary Ann Hierman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L A Llanos  
My Commission Expires: Jan 14, 2015

