

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 17216019064420786

Tax ID: 20-75-225-023

Property Address:  
**7446 S Luella Ave**  
**Chicago, IL 60649-3221**

IL0v2-AM 17694396

3/24/2012

This space for Recorder's use

MIN #: 100053030011267276

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AEGIS WHOLESALE CORPORATION**  
Borrower(s): **SERENA BURRELL F/K/A SERENA A ELAM**

Date of Mortgage: **3/23/2007** Original Loan Amount: **\$277,000.00**

Recorded in **Cook County, IL** on: **5/4/2007**, book **N/A**, page **N/A** and instrument number **0712457046**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 7 FEET OF LOT 11 AND ALL OF LOT 12 IN RESUBDIVISION OF LOTS 11 TO 15 INCLUSIVE (EXCEPT THE SOUTH 120 FEET THEREOF) IN BLOCK 8 IN STAVE AND KLEMMS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 20-25-225-023 7446 SOUTH LUELLE, CHICAGO IL 60649 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAR 26 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Cecilia Rodriguez**  
**Assistant Secretary**

# UNOFFICIAL COPY

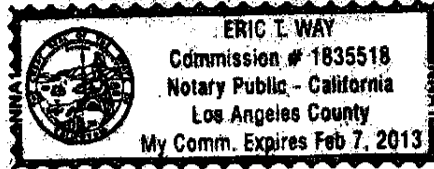
State of California  
County of Ventura

On Mar 26, 2012 before me, Eric T Way, Notary Public, personally appeared Cecilia Rodriguez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*ES*



Notary Public: Eric T Way  
My Commission Expires: Feb 7, 2013

(Seal)

Property of Cook County Clerk's Office