

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1503099056716251

Tax ID: 15-03-423-008 &

Property Address:

1116 N 15th Ave

Melrose Park, IL 60160-3407

IL0v2-AM 17711201

3/29/2012

This space for Recorder's use

MIN #: 1000157-0002613345-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., THE ALTERNATIVE LOAN TRUST2003-18CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-45** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **ALFREDO MANZO, MARRIED AND ROSA MANZO**
Date of Mortgage: **6/25/2003** Original Loan Amount: **\$144,500.00**
Recorded in **Cook County, IL** on: **9/22/2003**, book **N/A**, page **N/A** and instrument number **0326326034**

Property Legal Description:
LOTS 17 AND 18 IN BLOCK 74 IN MELROSE A SUBDIVISION OF LOTES 3,4 AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, LYING NORTH OF CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS. PIN# 12-03-423-008 & 15-03-423-009

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAR 26 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Trisha Jackson Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

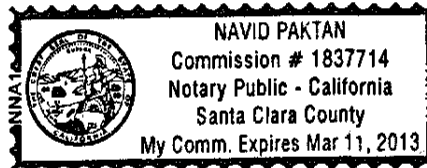
On **MAR 26 2012** before me, **Navid Paktan**, Notary Public, personally appeared **Trisha Jackson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Navid Paktan

Notary Public: **Navid Paktan**
My Commission Expires: **3-11-13**



(Seal)