

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
Reverse Mortgage Solutions, Inc.
2727 Spring Creek Drive
Spring, TX 77373



DocID# 1136801100621919984109

Tax ID: 09-21-100-028-1004

Property Address:
1649 ASHLAND AVENUE #204
DES PLAINES, IL 600160000

IL0v2-AM 18019955

3/27/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **REVERSE MORTGAGE SOLUTIONS, INC.** whose address is **2727 SPRING CREEK DRIVE, SPRING, TX 77373** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.


Original Lender: **FIRST MIDWEST BANK**
Borrower(s): **JOSEPH BATTAGLIA AND JUANITA L. BATTAGLIA, AS TENANTS IN THE ENTIRETY**

Date of Mortgage: **2/13/2006** Original Loan Amount: **\$360,000.00**
Recorded in **Cook County, IL** on: **3/1/2006**, book **N/A**, page **N/A** and instrument number **0606005023**

Property Legal Description:
PARCEL 1: UNIT #204 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 14 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0409831095, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT - PIN # 09-21-100-028-1004 CKA: 1649 ASHLAND AVENUE, UNIT #204, DES PLAINES, ILLINOIS 60016

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
3/27/12

BANK OF AMERICA, N.A.

By: 
Debbie Kiss
Assistant Vice President

UNOFFICIAL COPY


State of California
County of Ventura

Tony Rushing

On MAR 27 2012 before me, _____, Notary Public, personally appeared Debbie Kiss, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Tony Rushing
My Commission Expires: 05-16-15

