

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511207307
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAN TROJNIAK AND HALINA TROJNIAK
Original Mortgagee(S): BANK ONE, N.A.
Original Instrument No: 0010655347 Original Deed Book: Original Deed Page:
Date of Note: 07/07/2001 Original Recording Date: 07/23/2001
Property Address: 9351 KNIGHT NILES, IL 60714
Legal Description: See exhibit A attached
PIN #: 09-14-102-016 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2012.

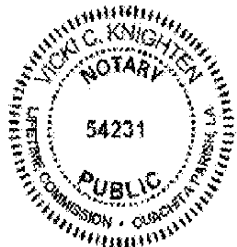
JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **03/29/2012**.



Vicki Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan #00414511207307

Exhibit A

LOT 2 IN MURPHY AND NOONAN'S ADDITION TO NILES, BEING A SUBDIVISION OF LOT 10 IN BLOCK 1 IN BALLARD ACRES, BEING A SUBDIVISION OF THE WEST HALF OF SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON OCTOBER 6, 1936, AS DOCUMENT 11889925, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office