## **UNOFFICIAL COPY**



Doc#: 1208916077 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/29/2012 02:39 PM Pg: 1 of 4

#### Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Bank of America, N.A.

Vs.

Lorinda A. White; JPMorgan Chase Bank, NA; Glenwood Manor #1 Condominium; Glenwood Mar or Community Association; Unknown Owners and Nonrecord Claimants

No. 12 CH

010223 931 Arquilla Drive Unit #222 Glenwood, IL 60425

**DEFENDANTS** 

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_MAR 2 1 2012 , for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Lorinda A. White
- (iv) The legal description is:

UNIT NO. 222 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A TRACT OF LAND COMPRISING PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 36

ATG LegalServe Inc.

### **UNOFFICIAL COPY**

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 26 FEET NORTH OF THE SOUTH LINE AND 925 FEET EAST OF THE WEST LINE OF SAID SECTION 33, AND RUNNING THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, AND ALONG THE WEST LINE OF BRUCE LANE, AS HERETOFORE DEDICATED BY GLENWOOD MANOR UNITS NOS. 8 AND 9 A DISTANCE OF 284 FEET THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 224,40 FEET THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 70 FEET TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND PASSING THROUGH A POINT ON SAID SOUTH LINE 525 FEET EAST OF THE SOUTH VEST CORNER OF SAID SECTION THENCE SOUTH ALONG SAID PERPENDICULAR LINE A DISTANCE OF 524.40 FEET TO A POINT 40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33, THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND A ONG THE NORTH LINE OF ARQUILLA DRIVE, AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNIT NO. 7" A DISTANCE OF 60 FEET THENCE EASTERLY ALONG SAID NORTH LINE OF ARQUILLA DRIVE A DISTANCE OF 221.07 FEET TO A POINT 26 FEET NORTH OF SAID SOUTH LINE OF SECTION 33, THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG SAID NORTH LINE OF ARCUILLA DRIVE, A DISTANCE OF 119,38 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GLENWOOD FARM INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21074998 TOGETHER WITH AN UNDIVIDED 1.8932 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID LIN OFFICE DECLARATION AND SURVEY) ALL IN COOK COUNTY. ILLINOIS.

TAX PARCEL NUMBER: 29-33-301-031-1024

(v) The common address or location of the property is:

931 Arquilla Drive Unit #222 Glenwood, IL 60425

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Lorinda A. White
  - b) Mortgagee: Bank of America, N.A.
  - c) Date of mortgage: 7/3/2007
  - d) Date and place of recording: 7/19/2007

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### **UNOFFICIAL C**

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0720056235

SIGNATURE:

Attorney of Record,

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-12-06504

NOTE: This law firm is deemed to be a debt collector.

Aaron J. Demuth ARDC \* 6276249 ed to be County Clark's Office

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# **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| Bank of America, N.A.   |   |
|---|---|
| PLAINTIFF   | 2.2   |
|   | Case No. 263                                  |
| v.  | Case No. 12 CHO (0 223                        |
| Lorinda A. White; JPMorgan Chase Bank, NA;                                  |   |
| Glenwood Manor #1 Condominium;  | <b>'</b>                                      |
| Glenwood Manor Community Association;                                       |   |
| Unknown Owners and Nonrecord Claimants                                      |   |
| DEFENDANT   | NOTICE OF FILING PURSUANT TO                  |
|   | PREDATORY LENDING                             |
| DATABA  |   |
| TO: Illinois Department of Financial and Professi                           | onal Regulation                               |
| Division of Banking 122 S. Michigan Avenue, 19 <sup>th</sup> Floor, Chicago | VII 60603                                     |
| Attn: Anti Predatory Lending Database (                                     |   |
| Atti. Anti i i cuatory Dentil S Database (                                  | a ub)   |
| PLEASE TAKE NOTICE that on (13/21/2012, v                                   | we have caused the attached Lis Pendens to be |
| sent for recording with the Cook County Recorder                            | r, Illinois.                                  |
|   |   |
| Codi  | lis & Associates, P.C.                        |
|   | 40  |
| By:   |   |
| 7   | 70  |
| Codilis & Associates, P.C.  | C3/   |
| Attorney for Plaintiff  | 77-   |
| 15W030 North Frontage Road, Suite 100                                       | A TOP I D                                     |
| Burr Ridge, IL 60527  | ARDO S. Demuth                                |
| Attorney Number: #21762   | 02760   |
| Cook #21762   | 3/0249  |
| 14-12-06504   | Agron J. Demuth<br>ARDC # 6276249             |
| NOTE: This law firm is deemed to be a debt collector.                       |   |
|   | F SERVICE                                     |
|   | <del></del>                                   |
|   |   |
|   | that a copy of this notice was served by hand |
| delivery to the above-entitled address on                                   |   |
|   |   |
| By:   |   |
| <b>- ,</b> ·  |   |