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RECORDING REQUESTED BY

Bank of America, N. A.

Farmington, CT 06032-2580

WHEN RECORDED MAIL TO:

Bank of America, N. A. Farmington -Attn.: Document Retention CT2-515-BB-03 70 Batterson Park Road



Doc#: 1208918029 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2012 12:21 PM Pg: 1 of 3

KRL 2rd

84861193

SPACE ABOVE THIS LINE FOR RECORDER'S USE NOTICE OF COMPLETION NOTICE IS HEREBY GIVEN THA 1. The undersigned is owner or the agent of the owner of the interest or estate stated below in the property hereinafter described. 2. The full name of the said owner is: Chicago Title Land Trust Company + Iruite unc The full address of said owner is: uit 575, 171 North Clark Street, Chicago, IL 60601-3306 The nature of the title of said owner is: Fee Sin.ple The full names and full addresses of all persons, if any, who hold tide with said owner as joint tenants or as tenants in common, or otherwise, are: NAMES APPRESSES N/A The names of the predecessors in interest of said owner, if the property was transferred subsequent to the commencement of the work of 6. improvement herein referred to: **NAMES** ADDRESSES N/A 7. A work of improvement on the property hereinafter described was completed on: March 1, 2012 8. The name of the contractor, if any, for such work of improvement was: Norcon, Incorporated

Box 400-CTCC

NOTICE OF COMPLETION

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9.	The property on which said work of improvement was completed is in the City of:			Chicago,	
	County of: Cook,	State of :	Illinois	and is described as follows:	
	SEE EXHIBIT "A" ATTACHED HI	ERETO AND MADE A PA	ART HEREOF.		
10.	The street address of said property is:	900 West Washington	n Boulevard, Chic	ago, IL 60607-2298	
	The APN of said proverty is:	17-08-440-011-0000			
DATE	MAR 2 2 112	Signature of Owner or his agent.	id not persona	THUS NO. 135 COMPANY THUS NO. 135 CAPANY BY BETANT VICE PRESIDENT Tame (Typed or Printed)	
STAT	TE OF ILLINOIS	' C		1. Secri	
COU	NTY OF COOK		40	Lynda S. Dan	
Subsc persoi	ribed and sworn (or affirmed) before	e me on this 28th	day of <u>Maga</u>	the person(s) who appear before me	
(seal)	"OFFICIAL	SEAL" L. Benson tate of Illinois	Signature 1	Linda S. Barris Man. 2012 by Call Early Man. Me Not Not Not State County and State	
			be ce an in	ne information contains on this certification is been furnished the undersigned by the ineficiaries of trust no. 133434, and the intification is made solely in reliance thereon id no responsibility is assumed by the truits individual ca. for the truit curiesy of the facts of the facts.	

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EXHIBIT A

PARCEL 1:

LOTS 17 AND 18 AND THE EAST 10 FEET OF SUBLOT 7 (EXCEPT THE NORTH 10 FEET THEREOF) IN MORTIMER'S SUBDIVISION OF LOTS 14, 15 AND 16, ALL IN BLOCK 39 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

SUB-LOT 7 (E.CIPT THE NORTH 10 FEET, EXCEPT THE EAST 10 FEET AND EXCEPT THE WEST 8 FEET TAKEN F'R PUBLIC ALLEY) IN MORTIMER'S SUBDIVISION OF LOTS 14, 15 AND 16, ALL IN BLOCK 39 (F CARPENTER'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 3, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS