



Doc#: 1208919027 Fee: \$62.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2012 10:12 AM Pg: 1 of 2

Prepared by: Judith S. Heidinger
Judith S. Heidinger

Record & Return to:
Affinity Federal Credit Union
73 Mountain View Blvd.
P.O. Box 620
Basking Ridge, New Jersey 07920

Tax I.D. No.: 17-17-113-116-1042

MORTGAGE SATISFACTION PIECE

NAME OF MORTGAGEE (Affinity Federal Credit Union
NAME OF MORTGAGOR (Rishi Sikka and Leena Sikka
DATE OF MORTGAGE: May 11th, 2009
ORIGINAL MORTGAGE DEBT: \$390,000.00

MORTGAGE RECORDED ON: May 15, 2009, with the RECORDER OF DEEDS OF Cook County, State of Illinois, Instrument No. 0913531047.

Legal Description: See Legal Description Rider attached

THE UNDERSIGNED HEREBY CERTIFIES THAT THE DEBT SECURED BY THE ABOVE MENTIONED MORTGAGE HAS BEEN FULLY PAID OR OTHERWISE DISCHARGED AND THAT UPON THE RECORDING HEREOF SAID MORTGAGE SHALL BE AND HEREBY FULLY AND FOREVER SATISFIED AND DISCHARGED.

WITNESS HAND AND SEAL THIS February 29, 2012

SIGNED SEALED AND DELIVERED IN THE PRESENCE OF:

Wendy Ciecwisz
Wendy Ciecwisz, Servicing Manager
Affinity Federal Credit Union

STATE OF NEW JERSEY
COUNTY OF SOMERSET SS:

I CERTIFY that on, February 29, 2012, Wendy Ciecwisz, came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) Was the maker of the attached instrument;
- (b) Was authorized to and did execute this instrument as Servicing Manager of Affinity Federal Credit Union, the entity named in this instrument; and
- (c) Executed this instrument as the act of the entity named in this instrument.

WITNESS

MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR AFORESAID.

Carol Ann Blazewicz S N

STAMP

EXPIRATION DATE

CAROL ANN BLAZEWICZ
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 7/17/2014

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UNOFFICIAL COPY

UNITS 703, 704, P-1 AND P-2 IN THE PROMENADE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020240583, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 17-17-113-116-1041; 17-17-113-116-1042; 17-17-113-116-1081
17-17-113-116-1032

PIN #: 17-17-113-1116-1041/1042

Commonly known as: 1201 W. ADAMS STREET, UNIT 704
CHICAGO, Illinois 60607