## **UNOFFICIAL COPY**

### ILLINOIS

COUNTY OF COOK (A)
POOL NO.

## 72**0**8926139

Assignment-Interv. -Recorded

Doc#: 1208926139 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/29/2012 02:00 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

Return to: Codilis & Associates, P.C./Duc Control 15W030 N. Frontage Rd. Ste 1PC Burr Ridge, IL 60527

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, Mortge     |                       |                                       | ms, Inc. as n         | ominee for  |
|--------------------------------|-----------------------|---------------------------------------|-----------------------|-------------|
| Amtrust Bank, a Division of Ne | w lork Community      | Bank,                                 |                       |             |
|                                |                       |                                       |                       |             |
| located at P.O Box 2026,       |                       |                                       |                       |             |
| hereby grants, assigns, a      | nd transfers t        | o NYCB Mortga                         | ge Company,           | LLC         |
|                                |                       | · · · · · · · · · · · · · · · · · · · |                       |             |
|                                |                       |                                       |                       |             |
|                                |                       |                                       |                       |             |
|                                |                       | 0,                                    |                       |             |
| located at 1801 E. Ninth       | Street Cleve.         | land, OH 44114                        |                       |             |
|                                |                       |                                       |                       |             |
| all the rights, title and      |                       |                                       |                       |             |
| Real Estate Mortgage date      | d <u>DECEMBER 15</u>  | <u>, 2010</u> , execut                | ed by <u>IVA</u>      | N GEORGIEV, |
| UNMARRIED MAN                  |                       |                                       |                       |             |
|                                |                       |                                       | <u></u>               |             |
|                                | 3.07.031 (0.20003.47) |                                       | DATE SAME PROPERTY TO | 1177        |
| to MORTGAGE ELECTRONIC REGISTI |                       |                                       |                       | wa,         |
| A DIVISION OF NEW YORK COMMUNI | TY BANK ITS SUCC      | ESSURS AND ASSIG                      | MS C                  |             |
| and managed on promote of      | 1010 in 1il           | on/arhinot                            | —— (J <sub>2</sub> -  | at page(s)/ |
| and recorded on DECEMBER 29,   | out , III III         | ment no. 10363                        | 04274                 | microfilm   |
|                                |                       | mber 16- <u>07-11</u>                 |                       |             |
| number                         |                       | of COOK                               | 2-014-1008            | County      |
| in the                         |                       |                                       |                       | Country     |
| Illinois described herein      | arcer as lollo        | JWS:                                  |                       |             |
| SEE ATTACHMENT A               |                       |                                       |                       |             |
|                                |                       |                                       |                       |             |

BOXTO

Property Address: 1130 W. ONTARIO #B3, OAK PARK IL 60302

J=0s8070110ai.s.02049

P=S.002.00057.184

MIN 100924400050266728 MERS PHONE: 1-888-679-6377

12-06514 MJL

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| Together<br>Mortgage |                       | _         | accrued                               | or to                          | accrue                      | under              | said R                | eal E                 | state                                  |
|----------------------|-----------------------|-----------|---------------------------------------|--------------------------------|-----------------------------|--------------------|-----------------------|-----------------------|--|
| Dated                | <i>σ</i> μ <i>ω</i> π | Mor<br>as | tgage Elec<br>nominee fo<br>k Communi | etronic<br>or Amtro<br>ty Bank | Registra<br>1st Bank,       | tion Syr<br>a Divi | stems, I<br>sion of . | nc.<br>New            |  |
|                      | 2                     | DO OF THE | BY                                    |                                | _                           | van Sal<br>sistant | bo<br>Secreta         | ry                    |  |
| STATE OF             | ohio                  |           | BY                                    | )_                             |                             |                    | · · · ·               |                       |  |
| appeared             | ly know               | the perso | (or propon(s) who                     | ved to exec                    | and _<br>o me on<br>uted th | the le with        | in inst<br>nd         | rumen                 | personally tisfactory t as corporation |
| executed  Notary p   | Yave                  | n.4n.     | Jimick                                |                                | * S.A.                      | IAV S              | YAEL N                | N. FLOR<br>Public, St | -TIMOCK<br>ate of Ohio<br>n Expires    |
|                      |                       |           |                                       |                                | E                           | OF S               | ERRILL                | PARED                 | EV.                                    |
|                      |                       |           |                                       |                                |                             | 24<br>II           | DAHO FA               | INOLOG<br>LLLS,       | Y DRIVE<br>ID 83401                    |

MIN 100924400050266728 MERS PHONE: 1-888-679-6377

P=S.002.00057.184 J=os8070110ai.s.02049

C=s.017.0094
(NMRI.IL)

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## **UNOFFICIAL COPY**

#### Legal Description:

UNIT NUMBER B-3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS THE PARCEL):

LOT 12 IN BLOCK 7 IN KETTLESTRINGS ADDITION TO HARLEM IN THE NORTHERN PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AVENUE BANK AND TRUST COM. AN Y OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1977 KNOWN AS TRUST NUMBER 1814 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1977 AS DOCUMENT 24259124, TOGETHER WITH AN UNDIVIDED 4.06 PER CENT AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNER CHIP AND SURVEY): A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTE, ANT TO THE ABOVE DESCRIBED REAL ESTATE AND RIGHT TO USE FOR PARKING PURPOSES (8) NUMBER 16 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 16-07-112-014-1008

**Property Address:** 

1130 W. Ontario #B3 Oak Park, IL 60302