

UNOFFICIAL COPY



PREPARED BY: LLOYD RAMSARRAN
BANKUNITED
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan # **4787800**

Doc#: 1208929062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/29/2012 11:28 AM Pg: 1 of 1

RETURN TO:
BANKUNITED
7815 NW 148TH STREET.
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MELVIN CHAPMAN, A SINGLE MAN to BANKUNITED,FSB bearing the date MARCH 17, 2006 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book _____ Page _____ as Document Number 0611720017. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: LOTS 12 IN JOHN J. LYON'S RESUBDIVISION OF LOTS 24 TO 40, BOTH INCLUSIVE, IN BLOCK 1 OF LAMBERT THREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known as: 3822 WEST MONROE STREET, CHICAGO, IL 60624. Pin #: 16-14-101-020

Dated: FEBRUARY 28, 2012

Signed and Sealed
in the presence of:

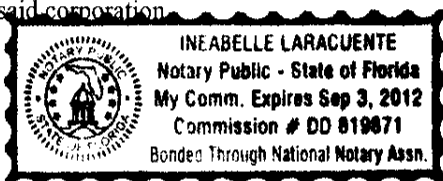
**BANKUNITED, ASSIGNEE OF THE FDIC, AS
RECEIVER FOR BANKUNITED, FSB**

LLOYD RAMSARRAN

Bill Knight
Printed Name: BILL KNIGHT
Title: VICE PRESIDENT

STATE OF FLORIDA }
COUNTY OF MIAMI-DADE }

The foregoing instrument was acknowledged before me on FEBRUARY 28, 2012, by BILL KNIGHT, the VICE PRESIDENT of BANKUNITED, ASSIGNEE OF THE FDIC, AS RECEIVER FOR BANKUNITED, FSB on behalf of said corporation.



Ineabelle Laracuenta
NOTARY PUBLIC: INEABELLE LARACUENTE
My Commission Expires: 9-3-12

This instrument prepared by: BANKUNITED * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Plat# 09-09312