

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that NATIONSTAR MORTGAGE, LLC., for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto ALYSSA B. WINIECKI, AN UNMARRIED WOMAN, HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MERS ACTING SOLELY AS NOMINEE FOR COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION, bearing the date of the 12TH day of JULY 2004 and recorded on JULY 28, 2004 in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0421042295, and then re-recorded on November 16, 2004, as Document No. 0432102110 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNITS 7326-3C AND 7326-P-14 IN CONDOS ON THE FOREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29, 30 AND THE EAST 1/2 OF LOT 27 INCLUSIVE AND LOTS 24, 25, 26 AND THE WEST HALF OF L 27 IN BLOCK 8 IN RESUBDIVISION OF BLOCKS 6 TO 8 IN HAAS AND POWELL'S ADDITION TO RIVERSIDE IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHE AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 19, 2003 AS DOCUMENT 0326210017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: 18-01-203-047-1040 and 18-01-203-047-1063

Address of premises: 7326 40TH STREET UNIT 3C, LYONS, IL 60534



1700121067

Doc#: 1208929067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2012 11:31 AM Pg: 1 of 2

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Witness our hand and seal this 29 day of January 2011.

(CORPORATE SEAL)

NATIONSTAR MORTGAGE, LLC

Vice President
TITLE

BY: Michael McColvin

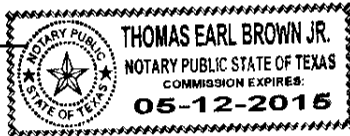
STATE OF Texas)
) SS.
COUNTY OF Denton)

I, Thomas Earl Brown Jr, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael McColvin, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at NATIONSTAR MORTGAGE, LLC. and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of January, 2011.

Commission expires 05-12-2015

[Signature]
Notary Public



This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates
1 North Dearborn
Chicago, IL 60602

[Redacted]

PA - 11-15161
LN# 0596782347