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Doc#: 1208929002 Fee: \$64.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/29/2012 08:16 AM Pg: 1 of 5

Prepared by and upon recordation, return:
Linda Vernon Goldberg
Deputy General Counsel
Urban Partnership Bank
55 E. Jackson Blvd., 16th Floor
Chicago, IL 60604

RECEIVER, ASSIGNMENT OR REAL ESTATE MORTGAGES, DEEDS OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND OTHER LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT, **FEDERAL DEPOSIT INSURANCE CORPORATION**, (acting in any capacity), the "FDIC") AS RECEIVER FOR SHOREBANK (f/k/a The South Shore Bank of Chicago and successor by merger to Greater Chicago Bank, Independence Bank and Drexel National Bank, all referred to herein individually and collectively as "ShoreBank"), at 550 17th Street, NW, Washington, D.C. 20429-0002 (hereinafter referred to as "Assignor" or "Grantor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to **URBAN PARTNERSHIP BANK**, an Illinois banking corporation, its successors and assigns (hereinafter referred to as "Assignee" or "Grantee"), whose principal address is 7936 S. Cottage Grove Avenue, Chicago, Illinois, all right, title and interest in and to the documents, property and other interests transferred (the "Transferred Interests") pursuant to that certain Purchase and Assumption Agreement (the "Agreement") entered into by Grantor and Grantee as of August 20, 2010, with such amendments to the Agreement as may be executed by the Grantor and Grantee from time to time, inclusive of schedules and exhibits thereto, said Transferred Interests including but not limited to the documents described on Exhibit A hereto ("Recorded Documents") which were recorded with the Cook County Recorder of Deeds, Cook County, Illinois, together with all amendments, modification and extensions related to the Recorded Documents or arising therefrom.

SEE EXHIBIT A ATTACHED HERETO AND A PART HEREOF.

THIS ASSIGNMENT AND THE ATTACHED EXHIBIT A MAY BE AMENDED AND RE-RECORDED FROM TIME TO TIME TO CORRECT SCRIVENORS ERRORS AND TO MAKE OTHER CORRECTIONS AS MAY BE NECESSARY TO ACCURATELY REFLECT SPECIFIC INFORMATION INTENDED TO BE REFLECTED IN THIS ASSIGNMENT AND EXHIBIT A HERETO.

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TO HAVE AND TO HOLD the same unto said **URBAN PARTNERSHIP BANK**, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WRITTEN OR ORAL, BY THE FDIC AS RECEIVER FOR SHOREBANK OR IN ITS CORPORATE CAPACITY, THE INTERESTS HEREIN ARE CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS, EMPLOYEES, AGENTS OR CONTRACTORS.

IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOREBANK, has caused this instrument to be executed and effective as of this 8th day of DECEMBER, 2011

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR SHOREBANK

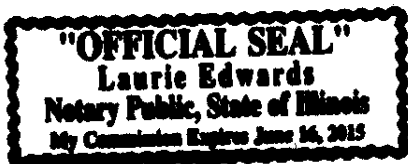
By: Linda V Goldberg
Name: Linda Vernon Goldberg
Title: Attorney-in-Fact

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF COOK)

This instrument was acknowledged before me on the 8th day of DECEMBER, 2011 by Linda Vernon Goldberg, Attorney-in-Fact of the Federal Deposit Insurance Corporation, as Receiver for ShoreBank, on behalf of said entity.

Laurie Edwards
Notary Public, State of Illinois



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EXHIBIT "A"

Legal Description

PARCEL 1: ALL OF LOT 43 AND LOT 44 (EXCEPT THE NORTH 16 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 44) IN REYEL'S ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. **PARCEL 2:** LOT 12 (EXCEPT THE SOUTH 50 FEET 1 INCH) LOT 13, (EXCEPT THE WEST 15 FEET OF THE SOUTH 50 FEET 1 INCH OF LOT 13) AND ALL OF LOTS 14 AND 15 IN COUNTY CLERK'S DIVISION OF THE SOUTH 10 ACRES OF THE NORTHEAST ¼ OF SECTION 28 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 218 W. 75th Street, Chicago, Illinois

PIN: 20-28-226-014-0000; 20-28-226-032-0000; 20-28-226-033-0000; 20-28-226-034-0000; 20-28-226-037-0000; 20-28-226-052-0000

LOT 20 (EXCEPT THE NORTH 32 FEET THEREOF) IN RESUBDIVISION OF BLOCK 1 IN PITNERS SUBDIVISION OF THE SOUTH WEST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 7557-59 South Calumet, Chicago, Illinois

PIN: 20-27-305-015-0000

LOTS 29, 30 AND 31 IN BLOCK 11 IN L.E. CRANDALL'S ADDITION OF DAUPHIN PARK, BEING A SUBDIVISION OF BLOCK 11, 12, 13 AND 14 OF DAUPHIN PARK ADDITION IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 738-42 East 87th Place, Chicago, Illinois

PIN: 25-03-203-048-0000

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LOTS 43 AND 44 IN BLOCK IN THE SUBDIVISION OF BLOCKS 1, 2, AND 3 IN NEWMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1623-25 West 83rd Street/ 8305-11 South Marshfield, Chicago, Illinois

PIN: 20-31-406-001-0000

LOT 9 IN BLOCK 9 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2218 West Thome, Chicago, Illinois

PIN: 14-06-108-012-1001; 14-06-108-009-0000

LOT 13 AND 14 IN BLOCK 11 IN SOUTH SHORE PARK BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 7740 South Essex, Chicago, Illinois

PIN: 21-30-319-027-0000

LOTS 17, 18 AND 19 IN BLOCK 1 IN DEMAREST'S SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF LOT 16 THROUGH 19 LYING EASTERLY OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18, TAKEN FOR THE WIDENING OF ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS.

Commonly Known As: 5940-44 South Ashland, Chicago, Illinois

PIN: 20-18-407-041-0000

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LOT 14 AND THE SOUTH 10 FEET OF LOT 13 IN BLOCK 8 RICHARDSON'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8030 South Yates, Chicago, Illinois

PIN: 20-36-215-036-0000

LOT 2 IN THE SUBDIVISION OF LOT 17 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 3 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE EAST ½ OF THE SOUTHWEST ¼ AND THE NORTH ½ OF THE SOUTH ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 419 East 45th Place, Chicago, Illinois

PIN: 20-03-415-007-0000

LOT 15 IN ARTHUR E. ROBBIN'S LITTLE FARMS SUBDIVISION NO 2, A SUBDIVISION OF LOT 6 AND THAT PART OF LOT 11 LYING NORTHERLY OF PUBLIC ROAD IN EGANS SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 3804 West 137th Street, Robbins, Illinois

PIN: 28-02-122-035-0000

Property of Cook County Clerk's Office