UNOFFICIAL COMMINION

RELEASE OF MORT/ASSIGN RENTS BY A CORPORATION

Mail To: FirstMerit Bank NA

295 FirstMerit Circle Akron, Ohio 44398 Doc#: 1208931115 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/29/2012 03:52 PM Pg: 1 of 2

For the protection of the owner this release should be filed with the Recorder Of Deeds in whose office the Mortgage Of Deed Of Trust was filed.

Loan Number: 17540018871 Paid Date: 2/23/2012

THIS IS TO CEPTIFY that the conditions of a certain mortgage bearing the date of 6/18/2009, given by MICHAEL TAUS & ANNETTE MANGUBAT AS TENANTS BY THE ENTIRETY to secure the payment of \$530,300.00 and recorded in;

Instrument # 0917557032 of COOK County Records, have been fully complied with, and the same is hereby satisfied and discharged. Permanant Parcel # 17-09-204-022, 17-09-204-023

See Attached Exhibit A

Property Address: MICHAEL J TAUS

110 W SUPERIOR #803 CHICAGO, IL 60654

FirstMerit Bank, N.A., successor in interest to Midwest Bank & Trust Company

Cleve Moutry, SVP

Alison J. Ferguson, Authorized Agent

In the presence of

MIKE OST

DEBBIE HUMBERT

IN THE STATE OF OHIO, Summit County, before me a Notary Public in and for said County, personally appeared the above named Alison J. Ferguson, Authorized Agent and Cleve Moutry, SVP for FirstMerit Bank, N.A. and acknowledge that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is their free act and deed, this 27th day of February, 2012.

CHARLES KOCHY, NOTARY
STATE OF OHIO
SEAMUCOMMISSION EXPIRES: JULY 5, 2016

(Notary)

This document prepared by FirstMerit Bank, N.A. III Cascade Plaza, Akron, OH 44308

S YES P A S M M SC/4S E YES INTU

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EXHIBIT A

UNIT 803 AND P-79, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUPERIOR 110 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0905829068, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office PIN: 17-09-204-022 AND 17-09-204-023