Doc#. 1209057072 fee: \$50.00

Doc#. 03/30/2012 D8:06/AM Pg: 1 of 2

Doc#. County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ROBERT W LEE 1455 N Sandburg Ter # 1109B Chicago IL 60610

SUBMITTED BY: Patzaly Quintanilla

DOCID_0001615811022005N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFATS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the lowest large that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT W LEE

Original Instrument No: <u>0715211144</u> Original Deed Book: Original Deed Page:

Date of Note: 05/15/2007

Property Address: 1455 N SANDBURG TERRACE #1109b CFACAGO, IL 60610

Legal Description: UNIT NUMBER 1109-'B' IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION. TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4/TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UND. VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: <u>17-04-207-086-1548</u> County: <u>Cook</u> County, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2012.

Mortgage Electronic Registration Systems, Inc.

By: Sana Daniel

Title: Assistant Secretary

State of AZ

City/County of Maricopa

On <u>03/29/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Sana Daniel</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Patzaly Quintanilla

1209057072 Page: 2 of 2



Property of Cook County Clerk's Office