

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1606540445
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT F HARVEY AND DENISE L HARVEY
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1015933007 Original Deed Book: Original Deed Page:
Date of Note: 04/26/2010 Original Recording Date: 06/08/2010
Property Address: 5 FIELDSTONE DRIVE ROLLING MEADOWS, IL 60008
Legal Description: See exhibit A attached
PIN #: 02-35-209-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2012.

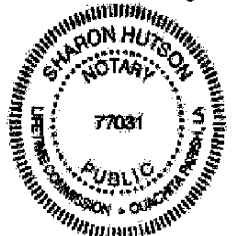
JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **03/29/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 1606540445

EXHIBIT A

PARCEL 1:

LOT 37 IN CREEKSIDE AT PLUM GROVE UNIT NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 14, 1967 AS DOCUMENT 20109753 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS 'A' EASEMENT LOCATED ON LOTS 36, 37, 40, 41 AND 42 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT NO. 2, BEING PART OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1967 AND KNOWN AS TRUST NUMBER 15713 AND RECORDED JUNE 2, 1967 AS DOCUMENT 20154720 AND AS CREATED BY TRUSTEE'S DEED MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713 TO ROBERT L. SIMMEN AND MILDRED L. SIMMEN, HIS WIFE DATED JANUARY 12, 1968 AND RECORDED FEBRUARY 8, 1968 AS DOCUMENT NUMBER 20399936 IN COOK COUNTY, ILLINOIS.