Doc#. 1209008271 fee: \$50.00

Att: 03/30/2012 of 59 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CARL A COX, JEFFREY COX 908 W Agatite Ave Apt 2N Chicago IL 60640

SUBMITTED BY: Patzaly Quintanilla

DOCID_0001990037302505N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFATS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the lowest large that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARL A COX, JEFFREY COX

Original Instrument No: <u>0912531136</u> Original Deed Book: Original Deed Page:

Date of Note: 04/23/2009

Property Address: 908 W AGATITE AVE UNIT 2-N CHICAGO, T. 60640

Legal Description: PARCEL 1: UNIT 908-2 NORTH IN THE AGATITE HARBOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DLSC PIBED PROPERTY: LOT 56 AND 57 IN A.T. GALL'S SHERIDAN ROAD SUBDIVISION IN THE EAST 112 OF THE MORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 0503119041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTUREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE BALCONY RIGHT B-908-2 NORTH, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DLCLARATION AFORESAID RECORDED AS DOCUMENT 0503119041.

PIN #: 14-17-226-027-1011

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2012.

Mortgage Electronic Registration Systems, Inc.

By: Sana Daniel

Title: Assistant Secretary

State of AZ

City/County of Maricopa

On <u>03/29/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Sana Daniel</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Patzaly Quintanilla

1209008271 Page: 2 of 2



Property of Cook County Clerk's Office