

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1022381920
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YELENA MOROZOVA AND VLADIMIR GORYUNOV
Original Mortgagee(S): AMERICAN UNITED MORTGAGE COMPANY
Original Instrument No: 0413546077 Original Deed Book: Original Deed Page:
Date of Note: 04/02/2004 Original Recording Date: 05/14/2004
Property Address: 7749 N NORDICA AVE #D NILES, IL 60714
Legal Description: See exhibit A attached
PIN #: 10-30-125-136,10-30-125-139 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **03/29/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: **1022381920**

EXHIBIT "A"

PARCEL 1: THE WEST 25.67 FEET OF THE EAST 149.84 FEET OF THE SOUTH 1/2 OF LOT 9 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 31, 1961 AS DOCUMENT NUMBER 1990307.

PARCEL 2: AN UNDIVIDED 1/16 PERCENT INTEREST IN THE WEST 15 FEET OF THAT PART OF LOT 9 IN LAWRENCEWOOD GARDENS (HEREINAFTER DESCRIBED) FALLING WITHIN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 31, 1961 AS DOCUMENT 1990307.

PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR LAWRENCEWOOD GARDENS TOWNHOUSE PROJECT RECORDED AS DOCUMENT NUMBER 18402993 AND FILED AS DOCUMENT NUMBER 2205938, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office