

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

JAMES P BENZ, MARTYN J SMITH
345 W Fullerton Pkwy Apt 1801
Chicago IL 60614

SUBMITTED BY: Patzaly Quintanilla

DOCID 000137887638205N

MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES P BENZ, MARTYN J SMITH

Original Instrument No: 0708141062

Original Deed Book:

Original Deed Page:

Date of Note: 03/09/2007

Property Address: 345 W FULLERTON PKWY CHICAGO, IL 60614

LEGAL DESCRIPTION: PARCEL I: UNIT NO. 1801 IN 345 FULLERTON PARKWAY CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II: UNIT NO. 1803 IN 345 FULLERTON PARKWAY CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-33-200-016-1119

PIN #: 14-33-200-019-1117

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2012.

Mortgage Electronic Registration Systems, Inc.



By: Sana Daniel

Title: Assistant Secretary

State of AZ }
City/County of Maricopa }

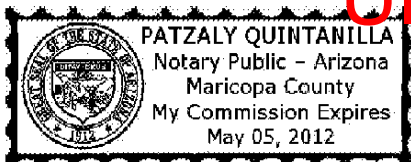
On 03/29/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Sana Daniel, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



UNOFFICIAL COPY



Notary Public: Patzaly Quintanilla
Phone # (800) 540-2684

Property of Cook County Clerk's Office