Doc#. 1209008355 fee: \$50.00

Att: 03/70/2012 08 05 AWPg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

EDWARD B JOHNSTON, PAMELA L JOHNSTON 2035 N Leavitt St Unit 2 Chicago IL 60647

SUBMITTED BY: Patzaly Quintanilla

DOCID_0001695671362505N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFATS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the lowest large that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD B JOHNSTON, PAMELA L JOHNSTON

Original Instrument No: <u>0717026059</u> Original Deed Book: Original Deed Page:

Date of Note: 06/01/2007

Property Address: 2035 N LEAVITT ST UNIT 2 CHICAGO, IJ 00547

Legal Description: PARCEL 1: UNIT 2 IN 2035 NORTH LEAVITT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EST ATE: LOT 7 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0633217038, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USF OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DESCRIPTION OF CONDOMINIUM AFORESAID.

PIN #: 14-31-134-007-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2012.

Mortgage Electronic Registration Systems, Inc.

By: Sana Daniel

Title: Assistant Secretary

State of AZ

City/County of Maricopa

On <u>03/29/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Sana Daniel</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Patzaly Quintanilla

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Property of Cook County Clerk's Office