

Recording Requested By:
Bank of America

Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1042265516958174
Tax ID: 29-15-714-055-0000

Property Address:
15544 Gouwens Ln
South Holland, IL 60473-1545

IL0v2-AM 17569101 3/26/2012

This space for Recorder's use

MIN #: 100029500031648219 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**
Borrower(s): **LARRY HARPER AND PATRICIA A HARPER, HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **3/17/2009** Original Loan Amount: **\$125,661.00**

Recorded in **Cook County, IL** on: **8/28/2009**, book N/A, page N/A and instrument number **0924017001**

Property Legal Description:
THE FOLLOWING DESCRIBED PROPERTY: PROPERTY SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS. LOT 10 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 IN VAN VURENS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 5, 1955 AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1593244. ASSESSOR'S PARCEL NO: 29152140550000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAR 27 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Bud Kamyabi*
Bud Kamyabi
Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On MAR 27 2012 before me, Becki E. Cameron, Notary Public, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Becki E. Cameron (Seal)
My Commission Expires: May 28, 2014

