

# UNOFFICIAL COPY



Doc#: 120911066 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2012 11:04 AM Pg: 1 of 3

12-058065

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION  
PLAINTIFF,

-vs-

JARIYA CHENGCHAROEN; CENTRAL  
CONTRACTORS SERVICES, INC.; PARAMOUNT  
LOFTS CONDOMINIUM ASSOCIATION; AB  
DECORATING AND PAINTING, INC.; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS;  
UNKNOWN OCCUPANTS  
DEFENDANTS

NO.

12CH09821

PROPERTY ADDRESS:  
1645 WEST OGDEN AVENUE  
UNIT 503  
CHICAGO, IL 60607

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

March 19 the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
2012, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Jariya Chengcharoen

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Jariya Chengcharoen to Mortgage Electronic Registration Systems, Inc., as Nominee for Coldwell Banker Home Loans and recorded September 14, 2007 as Document No. 0725740060 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NUMBER 503 AND P-143 IN THE PARAMOUNT LOFTS CONDOMINIUM, AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
0603034034, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Commonly known as 1645 West Ogden Avenue, Unit 503, Chicago, IL 60607  
 Permanent Index No.: 17-18-215-019-1092 and 17-18-215-019-1372

3. Parties against whom foreclosure is sought:  
 Jariya Chengcharoen; Central Contractors Services, Inc.; Paramount Lofts Condominium Association; AB Decorating and Painting, Inc.; Unknown Owners and Non-Record Claimants; Unknown Occupants
4. The following reformation is sought:  
 a) The Mortgage dated September 6, 2007 and recorded on September 14, 2007 as Document No. 07-5740060 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT NUMBER 503 AND P-143 IN THE PARAMOUNT LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE **DECLARATION RECORDED AS DOCUMENT NUMBER 0603034/24**, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
 Michael N. Burke (6291435)  
 Benjamin N. Burstein (6299216)  
 Christopher A. Cieniawa (6187452)  
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 Marcos J. Posada (6295359)  
 Laura A. Wolf (6297986)

**Alan S. Kaufman**

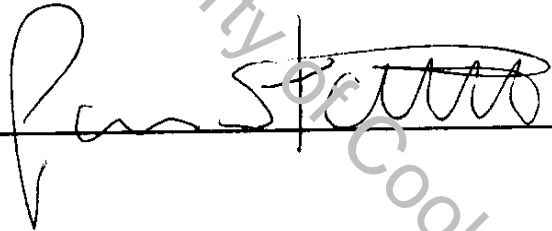
Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168  
**(IN COOK COUNTY: MAIL TO BOX 254)**

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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## CERTIFICATE OF SERVICE


The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HP4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

State of Illinois}  
County of Lake}

This instrument was acknowledged before me on 3/12/12 (date)

by Pamela Stavros (name/s) of person/s).

  
\_\_\_\_\_  
(Signature of Notary Public)



Property of Cook County Clerk's Office