

UNOFFICIAL COPY

RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS

(ILLINOIS)



Doc#: 1209013009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2012 08:49 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A HERITAGE BANK of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HERITAGE TRUST COMPANY, AS TRUSTEE UNDER TRUST 883431 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 19TH day of MARCH, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 96-419718 & 96-419719, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 26 (EXCEPT THE SOUTHWESTERLY 15 FEET THEREOF, MEASURED AT RIGHT ANGLES) AND ALL OF LOT 27 AND THE SOUTHWESTERLY 10 FEET OF LOT 28 MEASURED AT RIGHT ANGLES AND THE EAST 10 FEET OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 17 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE N 15.61 FEET THEREOF) AND ALL OF LOTS 3,4,5 AND 6 IN LAU'S SUBDIVISION OF THE S 1/2 OF THE SE 1/4 OF SECTION 19, ALSO THAT PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 20, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-20-306-078

Address (es) of premises: 16548 S. PARK AVE., MARKHAM, IL

COOK COUNTY RECORDER OF DEEDS
Eugene "Gene" Moore
3/30/2012 8:49 AM

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Witness our hands, this 19TH day of MARCH, 2012.

FIRST MIDWEST BANK, F/K/A
HERITAGE BANK

By: Dave Clark

Its: Vice President

By: Erin Moore

Its: Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS

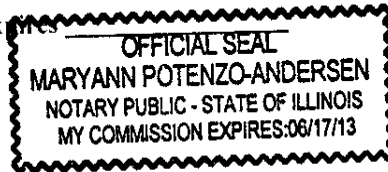
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Dave Clark, personally known to me to be the Vice President of First Midwest Bank F/K/A HERITAGE BANK and Erin Moore, personally known to me to be the Special Assets Officer of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Dave Clark and Erin Moore they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19th day of March, 20 12.

Maryann Potenzo-Andersen
Notary Public

Commission Expires



MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
DAVE CLARK--ITASCA