

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



1209013026

When Recorded Return To:

WELLS FARGO HOME MORTGAGE  
MAC X9901-L1R  
2701 WELLS FARGO WAY  
MINNEAPOLIS, MN 55467

Doc#: 1209013026 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2012 09:42 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

WFHM - CLIENT 936 #.064606500 "LUNKES" Lender ID:661185/1688650273 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by MICHAEL J LUNKES AND EILEEN LUNKES, HUSBAND AND WIFE AND SHANNON LUNKES, A SINGLE WOMAN, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 05/30/2003 Recorded: 06/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317411035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-11-321-060-0000  
Property Address: 4851 N PULASKI ROAD, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.  
On March 13th, 2012

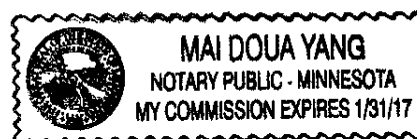
By:   
Joshua Lundholm, Vice President  
Loan Documentation

STATE OF Minnesota  
COUNTY OF Hennepin

On March 13th, 2012, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared Joshua Lundholm, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

9  
3  
N  
N  
N  
N  
N  
N

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Charles Chesumbai, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467  
800-288-3212

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION:

**PARCEL 4851 PULASKI: THE WEST 44.0 FEET OF THE SOUTH 16.94 FEET OF THE NORTH 106.90 FEET OF THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL COMMON AREA: THE WEST 124.0 FEET OF THE NORTH 203.890 FEET OF THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID TRACT THE WEST 44.0 FEET OF THE NORTH 192.38 FEET THEREOF AND EXCEPT FROM SAID TRACT THE EAST 51.0 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.**

*Proposed Cook County Clerk's Office*