

# UNOFFICIAL COPY



Doc#: 1209016050 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2012 12:38 PM Pg: 1 of 1

## Return to:

Wheatland Title Guaranty

105 W. Veterans Parkway, Yorkville, IL 60560

MAM-CO-5730.0 (H)

### Customer Mailing Address

SHERRY NELSON  
9310 S. EBERHART  
CHICAGO, IL 60619

## RELEASE OF MORTGAGE/DEED OF TRUST

Loan No.: 6100306943

**KNOW ALL BY THESE PRESENTS**, That BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ALLIE M NEWSOME, MARRIED AND SHERRY NELSON, MARRIED**  
**5646 S. NORMAL, CHICAGO, IL 60621**

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **29th** day of **September, 2008**, in the amount of **\$97,500.00**, recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0830846068**, to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**THE EAST 85.0 FEET OF LOT 5 IN BLOCK 3 IN H. C. MORELL'S SUBDIVISION OF THE NORTH 1/2 OF LOT 30 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining:

Permanent Real Estate Index Number(s): 20-16-108-018

Witness hands and seals, February 10, 2012

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 10, 2012 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

**"OFFICIAL SEAL"**  
**MARCY J COFFMAN**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES DEC. 29, 2013

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**