

UNOFFICIAL COPY



Return to:

Wheatland Title Guaranty
105 W. Veterans Parkway, Yorkville, IL 60560

HC-1100-14762.0 (H)

Doc#: 1209016051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2012 12:38 PM Pg: 1 of 1

Customer Mailing Address

MARIO BRANCATI
1748 W. 19TH STREET
CHICAGO, IL 60608

RELEASE OF MORTGAGE/DEED OF TRUST

Loan No.: 6100274567

KNOW ALL BY THESE PRESENTS, That BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JEQUELINE SALINAS A/K/A JEQUELINE BRANCATI, MARRIED TO MARIO BRANCATI
1748 W. 19TH STREET, CHICAGO, IL 60608**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of **August, 2007**, in the amount of **\$90,500.00**, recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0726846155**, to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOT 80 IN BLOCK 47 IN WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 NAD PART OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

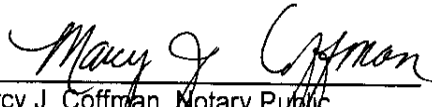
Together with all the appurtenances and privileges thereunto belonging or appertaining:
Permanent Real Estate Index Number(s): 17-19-412-028-0000
Witness hands and seals, March 20, 2012

STATE OF ILLINOIS, COUNTY OF COOK

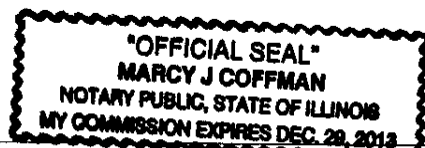
The foregoing instrument was signed before me, this March 20, 2012 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.



Debbie Smith, Vice President



Marcy J. Coffman, Notary Public



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.