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Doc#: 1209019074 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2012 11:02 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by ELISA TRIGALO and OPHIR TRIGALO dated December 23, 2006, and recorded in Mortgage Instrument No. 0705149019, CCOK County, ILLINOIS Records, in favor of a mortgage executed by ELISA TRIGALO and CPHIR TRIGALO in the amount of \$395,500 in favor of FIFTH THIRD MORTGAGE CCAPANY, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **1833 W. FLETCHER ST, CHICAGO, ILLINOIS 60657** Tax ID # **14-30-206-009-0000**

This agreement shall continue in fall torce and effect so long as ELISA TRIGALO and OPHIR TRIGALO shall be indebted to Early. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

(land

FIFTH THIRD BANK

Toni A Presto, VP

Thoras E Carlson, AVP

STATE OF MICHIGAN

SS:

COUNTY OF KENT

BE IT REMEMBERED, that on March 5, 2012, before me, a Notary Public in and for said County and State, personally appeared Toni A Presto, VP and Thomas L Carlson, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed r.y notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank Charnise Burse 5001 Kingsley Dr. # 1, MOB1R

Cincinnati, OH. 45263

IL#864314372

When Recorded Return TO:

MY CHAMISSION EXPIRES
Acting in the County of

DEB NELSON NOTARY PUBLIC - STATE UP MICHIGAN COUNTY OF KENT

BCHH, INC. 1000 Cliffmine Road Suite 390 Pittsburgh, Pa. 15275

SN

1390233862

1209019074 Page: 2 of 2

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/18/2004 AND RECORDED 06 10/2004 AS INSTRUMENT NUMBER 0416241027 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FUPTH ABOVE, AND REFERENCED AS FOLLOWS:

COOK COUNTY, ILLINOIS:

LOT 30 IN SAMUEL BROWN JUNIOR'S BFLMONT AVENUE SUBDIVISION, BEING THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 O' SECTION 30 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 (E'CEPT THE WEST 13 ACRES AND EXCEPT THE RAILROAD RIGHT OF WAY AND ALSO EXCEPT THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 LYING EAST OF RAILROAD RIGHT OF VAA 1), ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. Li. ANOIS

COLUMNIA

CORRECTOR

OFFICE

PARCEL NO. 14-30-206-009-0000