

box 178



NAME: HEARD, SHELLEY
Loan# 1978424321

Doc#: 1209341117 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2012 03:52 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FEDERAL NATIONAL MORTGAGE ASSOCIATION (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: February 4, 2004 Amount of Debt: \$116,000.00
Mortgagor: SHELLEY HEARD A/K/A SHELLEY A HEARD
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION
Recorded on February 10, 2004 As Document 0404145029

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: THAT PART OF LOT 1 LYING BETWEEN THE NORTH AND SOUTH LINES OF THE NORTH 1/2 OF LOT 3, IN SAID BLOCK ONE PRODUCED EAST IN BLOCK 1 IN ELIZABETH C. WILSON'S SUBDIVISION OF LOT 6 OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF LOT 3 (EXCEPT THE NORTH 9 INCHES OF THE EAST 46 FEET THEREOF) IN BLOCK 1 IN ELIZABETH C. WILSON'S SUBDIVISION OF BLOCK 6 IN THE TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-21-424-003-0000, 20-21-424-012-0000
Commonly known as: 7007 SOUTH PERRY AVENUE, CHICAGO, IL 60621

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

ATTEST: [Signature] By: [Signature]
Wendy Koch

The Undersigned, a Notary Public in and for Franklin County, State of Ohio, does hereby certify that wendy koch the Authorized Agent of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 21st day of March, 2012

[Signature]
Notary Public



DANNY P. MADDEN
Notary Public, State of Ohio
My Comm. Expires Nov. 04, 2015

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1119085