

UNOFFICIAL COPY

Doc#. 1209308191 fee: \$50.00
Date: 04/02/2012 09:26 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: KRISTI J. DOHERTY

Loan Number: 0276826257
MERS ID#: 10074900060000491
MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ABE OSINA JOSPEH O. INA TENANTS IN COMMON
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 1103817024 Original Deed Book: Original Deed Page:
Date of Note: 12/23/2010 Original Recording Date: 02/07/2011
Property Address: 3601 WEST GLENLAKE CHICAGO, IL 60659

Legal Description: **ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS. LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 5 IN OLIVER SALINGER & CO'S SECOND KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF S.I.B.L. IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 13-02-127-045-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/30/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

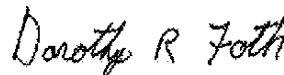
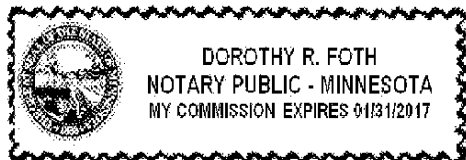


By: JOHN LARSEN
Title: Assistant Secretary

State of MN }
County of Dakota }

This instrument was acknowledged before me on 03/30/2012 by JOHN LARSEN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: DOROTHY R. FOTH
My Commission Expires: **01/31/2017**
Resides in: Dakota