

RECORDATION REQUESTED BY:

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SERVICES**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: National Recording

44849064 HWANG IL  
FIRST AMERICAN ELS  
RELEASE

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMOVE, RELEASE, CONVEY, and QUIT CLAIM** unto **LINDA I. HWANG and BETTY I. HWANG, 4935 W. CARMEN AVENUE, CHICAGO, IL 60630**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of October, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0010966911, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK A IN L. E. CRANDALL'S FOREST GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **4935 W. CARMEN AVENUE, CHICAGO, IL 60630**.  
The Real Property tax identification number is **13-09-410-010**.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-09-410-010  
Address(es) of premises: 4935 W. CARMEN AVENUE, CHICAGO, IL 60630

Witness Our hand and seal, this 16TH day of MARCH 2012

By: *Dawn Dollman* (SEAL)  
DAWN DOLLMAN 1ST VP (Name & Title)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.  
J. TOMISEK

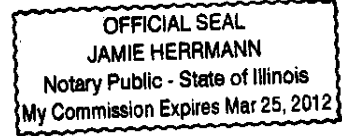
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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02901868770

(Continued)

STATE OF ILLINOIS )  
 )  
 )ss  
COUNTY OF \_\_\_\_\_ KANE \_\_\_\_\_ )



On this 16TH day of MARCH, 2012, before me, the undersigned Notary Public, personally appeared DAWN DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By JAMIE HERRMANN Residing at \_\_\_\_\_ ILLINOIS  
JAMIE HERRMANN

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