Doc#. 1209308418 fee: \$50.00

Aat b: 04/(2/20/2 10 00 AW/Pg: 1 of 2

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1766499559

MERS ID#:

MERS PHONE#: 1-888-679-3277

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): GAIL ANN BRIGHT

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0829734060</u> Original Deed Page: Original Deed Page:

Date of Note: <u>10/20/2008</u> Original Recording Date: <u>10/23/2008</u>

Property Address: 7841 S BENNETT CHICAGO, IL 60649

Legal Description: See exhibit A attached

PIN #: 20-25-330-012-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

and the same

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 04/02/2012.

TOOLS SHOWING

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime

Clarts

Commission Resides in: Ouachita

1209308418 Page: 2 of 2

# **UNOFFICIAL COPY**

## Loan # 1766499589

## **EXHIBIT A**

THE NORTH 1/2 OF LOT 28 AND THE SOUTH 1/4 OF LOT 29 IN BLOCK 31 IN SOUTHFIELD. BEING A SUBDIVISION OF BLOCKS 17 TO 19, 22 TO 24 AND 26 TO 32 ALL INCLUSIVE IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SE 78
-312-0006

COOK COUNTY CLOTH'S OFFICE

Commonly Known as: 7841 S. Bennett, Chicago, Illinois 60649

PIN: 20-25-330-112-0000