

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1609170438
MERS ID#:
MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUAN FRANCO AND GRISILDA CARRERA AND TOMAS DIAZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0612326029 Original Deed Book: Original Deed Page:

Date of Note: 04/21/2006 Original Recording Date: 05/03/2006

Property Address: 806 N 12TH AVE MELROSE PARK, IL 60160

Legal Description: See exhibit A attached

PIN #: 15-03-451-028-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2012.

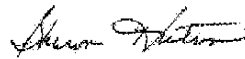
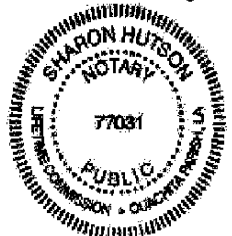
JPMORGAN CHASE BANK, N.A.



By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/02/2012**.



Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1609170488

EXHIBIT "A"

LOT 7 (EXCEPT THE WEST 73 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 73 FEET THEREOF) IN BLOCK 16 IN HENRY UNRICH'S PIONEER ADDITION TO MELROSE PARK, A SUBDIVISION OF BLOCKS 11, 14 TO 34 INCLUSIVE IN S.R. HAVEN'S A SUBDIVISION OF LOT 2 IN THE PARTITION OF THE SOUTH 1/2 OF SECTION 3, WITH THAT PART OF SECTION 10 LYING NORTH OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SITUATED IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office