

box 178

UNOFFICIAL COPY

NAME: ALBERGO, JAY AND MELISSA

ASSIGNMENT OF MORTGAGE



Doc#: 1209310079 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2012 04:24 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ENCORE CREDIT, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-HE7 (hereinafter called the Assignee), its successors and assigns, prior to 08/02/11, the following described mortgage:

Date: July 17, 2007 Amount of Debt: \$ 641,750.00  
Mortgagor: JAY ALBERGO AKA JAY G ALBERGO; MELISSA ALBERGO AKA MELISSA A ALBERGO  
Mortgagee: M.E.R.S., INC AS NOMINEE FOR ENCORE CREDIT, its successors and/or assigns

Recorded on July 31, 2007 As Document 0721205255 in the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4, RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4, 200 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4, 134 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST PARALLEL WITH SAID SOUTH LINE OF THE NORTHWEST 1/4, 64 FEET; THENCE SOUTH AND PRALLEL WITH SAID WEST LINE OF THE NORTHWEST 1/4, 200 FEET TO SAID SOUTH LINE OF THE NORTHWEST 1/4; THENCE WEST ON SAID SOUTH LINE OF THE NORTHWEST 1/4, 64 FEET; THENCE NORTH AND PARALLEL WITH SAID WEST LINE OF THE NORTHWEST 1/4, 200 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 02-35-100-120-0000

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Commonly known as: 4785 WOODCLIFF LANE, PALATINE, IL 60067

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC."), AS NOMINEE FOR ENCORE CREDIT, its successors and/or assigns

By: Richard K Shafer 3-14-12  
Richard K Shafer Vice President  
Certifying Officer

By: Marlena Blake  
Marlena Blake Vice President  
Certifying Officer

State of Ohio )  
County of Franklin )  
ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Richard K Shafer and Marlena Blake, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT, its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 14<sup>th</sup> day of March, 2011. <sup>2012 STT</sup>

Stephanie T. Tran  
Notary Public



Stephanie T. Tran  
Notary Public, State of Ohio  
My Commission Expires 08-24-2014

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1116020