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Doc#: 1209311053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/02/2012 11:04 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-15993

MERS Phone Number: 1-888-679-6377 MIN Number: 1000332-0000942840-7

BOX 70

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corp.), all interests in and under that cortain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/14/2009 executed by Michael Jucik & Sharon R. Luck

Grantor(s), to Mortgage Electronic Registration Systems, inc. as Nominee for Wintrust Mortgage Corporation, its successors and assigns. Said Mortgage was recorded/registered with the recorded/registrar for Cook County, Illinois on 1/23/2009 as Document Number 0902357076 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as:

14447 Kolin Avenue, Midlothiar, II 60445

PIN: 28-10-209-010-0000

Attest:

STATE OF

COUNTY OF

Montgage Electronic Registration Systems, Inc. as Nominee for Wintrust Montgage Corporation, its successors and assigns

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STATE OF

COUNTY OF

Montgage Electronic Registration Systems

STATE OF

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I, Mary Jo McDermott , the undersigned Notary Public, do hereby certify that Jane Mullen and hereby certify that who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2/day of March, 2012

Notary Public SEA

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
MARY JO McDERMOTT, Notary Public
City of Philadelphia, Phila. County
My Commission Expires October 21, 2015

BOX 70

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EXHIBIT A

LOT 15 IN BLOCK 10 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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