UNOFFICIAL

1209311035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2012 10:59 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-39398 **BOX 70**

MERS Phone Number: 1-888-679-6377 MIN Number: 100037506862661437

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage, LLC its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/27/2007 executed by Deneen Gayles

Grantor(s), to Mortgage Electronic Registration Systems, ir.c. as Nominee for GMAC Mortgage, LLC its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/31/2007 as Document Number 0724334162 and which Mortgage covers the following (escribed property, to-wit: (See Exhibit A)

	90	
Commonly known as: PIN: 20-27-424-023-0000	7828 South Vernon Avenue, Chicago, I	
		Assistant Secretary
IN WITNESS WHEREOF, said pa attested by its	rty of the first part has caused this instrume	at to be signed by its and hereto this day of March, 20 2
affected by its	and its corporate sear arrays a	1000
N - 1h /	Systems, Inc. as Nominee for GMAC Mortg	age, LLC in successors and assignment assignm
Katrina Jurdan	Assistant Secretary	SEATION
Assistant Secretary		W Trank
STATE OF Pennsylvani	SS	
STATE OF Pennsylvani COUNTY OF Montgomery	7	THE AMERICAN THE STATE OF THE S
Patricia Nolan Hoffman	, the undersigned Notary Public, do here	by certify that Kati man John and
Jannette Louis who are p	ersonally known to me to be the Authorized	d Signatory of the corporation that executed the within
and foregoing instrument, and ackr	nowledged said instrument to be the free an	d voluntary act and deed of said corporation, for the use
and purposes therein mentioned, ar	nd on oath stated that he was authorized to e	execute said instrument.
GIVEN under my hand and Seal th	nis <u>B</u> Oday of March , 20 <u>(1)</u>	,
Janucia Hon	Haffron	COMMONWEALTH OF PENNSYLVANIA
Notary Public	89 AL	MOTARIAI SEAL
Patricia Nolan Hoffi	nan	PATRICIA NOLAN HOFFMAN, Notary Public

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EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0505647062, ID#20-27-424-023-0000, BEING KNOWN AND DESIGNATED AS LOT 12 (EXCEPT THE SOUTH 12 FEET THEREOF) AND THE SOUTH 17 FEET, OF LOT 11 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 4 On AERIDI.

OR COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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