UNOFFICIAL COPY

LOAN NUMBER 8100095450 RELEASE NUMBER 2010

> RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Doc#: 1209315011 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Bedde Date: 04/02/2012 09:31 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TIE SE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the paymer cost the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONY J MCSHANE AND MAUREEN B COLLINS MCSHANE; HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of FEBRUARY, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No 0606642049, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-11-104-021 Address(es) of premises: 2515 RIDGEWAY AVE., EV	& 10-11-104-040 ANSON, IL. 60201	V		
Witness our hands and seals, this JULY 10, 2010	0,	Ke J.	45	(Seal)
	(lev)	Thine		(Seal)
STATE OF ILLINOIS }	7			

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEKEBY CERTIFY that KEVIN G. CARANI personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN J. BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate sear of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JULY 10, 2010.

Patricia NOTARY PUBLIC

This instrument was prepared by MARINA CANTU 101 North Lake Street Aurora, IL 60506

MAIL TO:

RECORD & RETURN TO 8404
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale,CA 91209-9071
32506458-IL-Cook County Rec

"OFFICIAL SEAL"
PATRICIA R. COLEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/20/2011

SN PN SN N SO Y

1209315011 Page: 2 of 2

UNOFFICIAL COPY

Lot 43 and the North 6 feet of Lot 42 in Block 5 in the Resubdivision of Sundry Lots in Blocks 1 to 6, inclusive, together with the portion of vacted Harrison Street in Arthur T. McIntosh's Centralwood Addition to Evanston, being a subdivision of part of Fractional Section 11, Township 41 North, Range 13 East of the Third Principal Meridian; also the South 4 feet of Lot 22 and all of Lot 23 in Block 5 in Arthur T. McIntosh's Centralwood Addition to Evanston, being a subdivision of part of Fractional Section 11, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. rth.

Cooperation of County Clark's Office

ij,