

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
TIMOTHY L BELL  
875 N LA SALLE DRIVE APT 3S  
CHICAGO, IL 60610-3280

Doc#: 1209316016 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2012 10:37 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC CONSUMER #:8685731958 "BELL" Lender ID:61055/8685731958 Cook, Illinois PIF: 01/22/2007  
MERS #: 10003750685731958 S S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by TIMOTHY BELL AND DUANE SHUMAKER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 10/19/2006 Recorded: 02/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0703317020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-440-032-1006  
Property Address: 875 N LA SALLE DRIVE, APT 3S, CHICAGO, IL 60610-3280

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On 3.22.12

By:   
Jody Delfs, Assistant Secretary

S yes  
P 3  
S 1  
M Ma  
SC yes  
E yes  
INT R

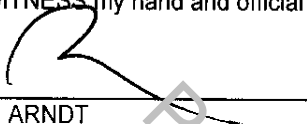
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

On 3-22-12, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Jody Delfs, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



B. ARNDT  
Notary Expires: 03/07/2014 #766996



(This area for notarial seal)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT NUMBER 3- "S", IN THE DELAWARE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 AND 28 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26002880, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17 04 440 032 1006  
875 N LA SALLE DR; CHICAGO, IL 60610

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