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THIS INSTRUMENT WAS PREPARED BY:

Greenberg Traurig, LLP 3161 Michelson Drive, Suite 1000 Irvine, California 92612 Attention: Scott A. Morehouse, Esq.

RECORDING REQUESTED BY AND WHEN RECORDED, RETURN TO:

N 9 LENDER MANAGER LLC c/o Berkley Propert es LLC 55 Old Nyack Turnpike, Suite 210 Nanuet, New York 1095/ Attention: Michael Silberberg



Doc#: 1209316023 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2012 11:23 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, FIXTURE FILING AND FINANCING STATEMENT

FOR VALUE RECEIVED, the undersigned KBS DEBT HOLDINGS, LLC, a Delaware limited liability company ("Assignor"), hereby grants, assigns, transfers and sets over to N 9 LENDER MANAGER LLC, a Delaware limited liability company ("Assignee"), all beneficial interest of Assignor under each of that certain Mortgage, Assignment of Leases and Rents. Security Agreement, Fixture Filing and Financing Statement, dated as of August 8, 2007, and recorded on August 10, 2007, as Document No. 0722226213 in the official property records of Cook County, Illinois, and encumbering certain real property more particularly described therein, and on Exhibit A attached hereto.

Dated this 30th day of MARCH, 2012

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ASSIGNOR:

KBS DEBT HOLDINGS, LLC, a Delaware limited liability company

By: KBS LIMITED PARTNERSHIP,

a Delaware limited partnership,

its manager

KBS REAL ESTATE INVESTMENT TRUST, INC., By:

a Maryland corporation,

its sole genera

Chief Hxe.

Clark's Office Charles L. Schreiber, Jr.

Chief Executive Officer

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ore me, K. Godin ad Charles J. Schreiber, Jr., s of satisfactory evidence) to be the person whose owledged to me that he/she executed the same in the on the instrument, the person, or the entity upon ant.
V
Notary Public by and for said State
My commission expires: June 5, 2013
The Clark's Office

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EXHIBIT A TO ASSIGNMENT OF SECURITY INSTRUMENT

Property Description

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 90 FEET OF LOT 1 AND THAT PART OF THE NORTH 90 FEET OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 OF SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 24.00 FEET WEST FROM THE SOUTHEAST CORNER THEREOF;

PARCEL 2:

ALSO LOT 3 AND THAT PART OF LOT 2 IN SUBDIVISION (BY CHICAGO HYDRAULIC COMPANY) OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE EXTENDING SOUTH FROM A POINT ON THE NORTH LINE OF SAID LOT 2 WHICH IS 15.24 FEET WEST FROM THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 2 WHICH IS 14.90 FEET WEST FROM THE SOUTHEAST CORNER THEREOF, EXCEPTING FROM THE AFOREMENTIONED PART OF LOT 2 THAT PORTION OF SAID PART LYING SOUTH OF THE NORTH 90 FEET OF LOT 2 AND FALLING WITHIN THE EAST 15 FEET OF LOT 2.

PARCEL 3:

TOGETHER WITH LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MAJOR'S SUBDIVISION OF SUB-LOTS 4, 5, 6 AND 8 AND THE WEST 15 FEET OF LOT 9 (EXCEPTING THEREFROM THAT PART OF SAID LOTS 6 AND 8 TAKEN FOR LA SALLE STREIT) IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO COOK COUNTY, ILLINOIS, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property address - 11 S. LaSalle Street, Chicago, Illinois 60603 PINs - 17-16-204-001-0000, 17-16-204-003-0000