

When Recorded Return To:  
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St. Paul, MN 55117

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Doc#: 1209319020 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2012 09:35 AM Pg: 1 of 5

**RECORDATION REQUESTED BY:**  
BMO HARRIS BANK N.A.  
111 W. MONROE STREET  
P.O. BOX 755  
CHICAGO, IL 60690

~~WHEN RECORDED MAIL TO:  
Harris Consumer Lending  
Center  
3800 Golf Road Suite 300  
P.O. Box 5041  
Rolling Meadows, IL 60008~~

BT: 12-00651

383

**FOR RECORDER'S USE ONLY**

77602458-03

This Modification of Mortgage prepared by:  
SUPATTRA SANGERN  
Harris Consumer Lending Center  
3800 Golf Road Suite 300 P.O. Box 5003  
Rolling Meadows, IL 60008

**MODIFICATION OF MORTGAGE** Record 3rd

THIS MODIFICATION OF MORTGAGE dated March 13, 2012, is made and executed between JOHN P SULLIVAN and ERIN M SULLIVAN (referred to below as "Grantor") and BMO HARRIS BANK N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 19, 2006 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

**RECORDED FEBRUARY 5, 2007 AS DOCUMENT NUMBER 0703608131 IN OFFICIAL RECORDS OF COOK COUNTY, ILLINOIS.**

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 1712 MAPLE, NORTHBROOK, IL 60062. The Real Property tax identification number is 04-10-310-012.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

**THE CREDIT LIMIT OF \$132,319.00 ON THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, IS HEREBY MODIFIED AND DECREASED TO A NEW CREDIT LIMIT OF \$63,000.00.**

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

S 4  
P 5  
S N  
M M  
SC 1  
E 1  
BT

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## MODIFICATION OF MORTGAGE

Loan No.: 6100252936

(Continued)


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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 13, 2012.**

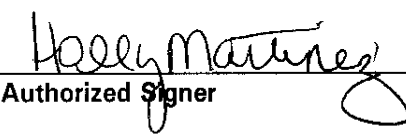
GRANTOR:

X   
\_\_\_\_\_  
JOHN P SULLIVAN

X   
\_\_\_\_\_  
ERIN M SULLIVAN

LENDER:

BMO HARRIS BANK N.A.

X   
\_\_\_\_\_  
Authorized Signer

Property of Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE

Loan No.: 6100252936

(Continued)

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL )  
 )  
 ) SS  
 COUNTY OF Cook )

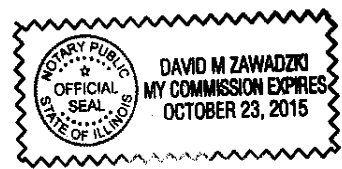
On this day before me, the undersigned Notary Public, personally appeared **JOHN P SULLIVAN** and **ERIN M SULLIVAN**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 14 day of March, 2012.

By [Signature] Residing at \_\_\_\_\_

Notary Public in and for the State of IL

My commission expires 10/23/2015



### LENDER ACKNOWLEDGMENT

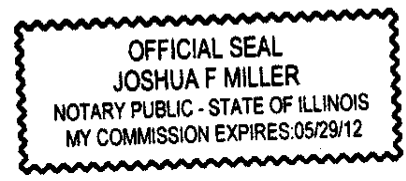
STATE OF Illinois )  
 )  
 ) SS  
 COUNTY OF Kane )

On this 13 day of March, 2012 before me the undersigned Notary Public, personally appeared Holly Martinez and known to me to be the Officer, authorized agent for **BMO HARRIS BANK N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **BMO HARRIS BANK N.A.**, duly authorized by **BMO HARRIS BANK N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **BMO HARRIS BANK N.A.**.

By [Signature: Joshua F. Miller] Residing at BMO Harris Bank

Notary Public in and for the State of Illinois

My commission expires 5/29/2012



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## MODIFICATION OF MORTGAGE

(Continued)

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 14 IN BLOCK 8 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 04-10-310-012

For informational purposes only, the subject parcel is commonly known as:

1712 Maple Avenue, Northbrook, IL 60062



\*U02533951\*

1653 3/23/2012 77602458/3

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Burnet Title • 9450 Bryn Mawr Avenue, Suite 700 • Rosemont, IL 60018