UNOFFICIAL CC

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000119388 JOSEPH N POLAND PO Date: 02/29/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL P2 FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1209319025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/02/2012 10:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH N POLAND AND ANNE E POLAND, HUSBAND AND WIFE

to <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC BANK</u>, <u>NATIONAL ASSOCIATION</u> dated <u>June 16, 2011</u> calling for the original principal sum of dollars (<u>\$110,000.00</u>), and ecorded in Mortgage Record, page and/or instrument # <u>1117416049</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

6557 N OLIPHANT AVE, CHICAGO IL - 60631 Tax Parcel No. 09-36-324-001-0000

LOT 6 IN BLOCK 4 IN COLLINS AND GUANTLETT'S EDISON," ARK HIGHLANDS, BEING A SUBDIVISION OF PART OF BLOCK 12 IN THE TOWN OF CANFIELD, IN THE EAST HALF OF THE SOUTH WEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SOOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and set by its proper officers, they being thereto duly authorized, this <u>27th</u> day of <u>March</u>, <u>2012</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

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8000119388 JOSEPH N POLAND

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the and rsigned, a Notary Public in and for said County and State this <u>27th</u> day of <u>March</u>, <u>2012</u>, personally appeared <u>Kin BERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public HOLLY CREEKMORE

HOLLYCREEKMORE, NOTARY PUBLIC INAND FOR THE STATE OF OHIO MY COMMISSION EXPIRES NOVEMBER 26, 26/2