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MONROE, LA 71203

Doc#: 1209329076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2012 11:36 AM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 1912303036

[Space Above This Line For Recording Data]

11-053845

Loan No.: 1022801072

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-WL1**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, a certain Mortgage dated **August 16, 2005** and recorded on **September 8, 2005**, made and executed by **Sylvia Ruvalcaba** to and in favor of **Long Beach Mortgage Company**, upon the following described property situated in Cook County, State of Illinois:

LOT 20 IN BLOCK 1 IN A.T. MCINTOSH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1912 AS DOCUMENT 4913893, IN COOK COUNTY, ILLINOIS

FAC# 1360183

Permanent Index Number:

Property ID: 19-12-303-036

Property Address:

**5142 S. Sacramento
Chicago, IL 60632**

such Mortgage having been given to secure payment of **Two Hundred Seventeen Thousand Five Hundred Twenty and 00/100ths (\$217,520.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **0525102074**), in the Recorder's Office of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/28/12.

Assignor:

JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank successor in
interest to Long Beach Mortgage Company

By: Megan Snider
Megan Snider

Its: Vice President

ACKNOWLEDGMENT

State of Ohio §

County of Franklin §

The foregoing instrument was acknowledged before me this 28th day of February, 20 12 by Megan Snider, as Vice President (Title) for JPMorgan Chase Bank National Association, a National Association, on behalf of the National Association.



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

(Seal)

Stephanie T. Tran
Signature of Person Taking Acknowledgment

Stephanie T. Tran
Printed Name

Notary
Title or Rank

Serial Number, if any: NA

